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Counsel to Bradley D. Sharp, Chapter 11 Trustee

**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA
LOS ANGELES DIVISION**

In re:

LESLIE KLEIN,

Debtor.

Case No.: 2:23-bk-10990-NB

Chapter 11

**DECLARATION OF BRADLEY D. SHARP IN
SUPPORT OF APPLICATIONS OF
PROFESSIONALS IN ACCORDANCE WITH
LOCAL BANKRUPTCY RULE 2016-1(a)(1)(J)**

DATE: May 27, 2025

TIME: 1:00 p.m.

PLACE: 255 East Temple Street,
Los Angeles, California

CTRM: 1545

I, Bradley D. Sharp, declare as follows:

1. I am the duly appointed, authorized and acting chapter 11 trustee (the “*Trustee*”) in the above-captioned bankruptcy case of Leslie Klein.

2. If called upon to testify, I would testify to the facts set forth in this Declaration. This Declaration is filed in accordance with Local Bankruptcy Rule 2016-1(a)(1)(J).

3. I have reviewed the interim fee applications (the “*Applications*”) including the bills that are attached as exhibits to those Applications filed by (a) Pachulski Stang Ziehl & Jones LLP, general bankruptcy counsel to the Trustee; (b) The Law Office of Eric Everett Hawes,

1 landlord/tenant counsel to the Trustee; (c) The Law Offices of Goldfarb Gross Seligman & Co.,
2 special Israeli litigation and real estate counsel to the Trustee; (d) Development Specialists, Inc.,
3 forensic accountant to the Trustee; and (e) Kieckhafer Schiffer, LLP, tax accountant to the Trustee
4 (collectively, the "*Trustee's Professionals*").

5. I have no objections to the Applications nor the services rendered and compensation
6 requested by the Trustee's Professionals.

7. I support Court approval for the payment of fees and costs as set forth in the
8 Applications.

9 I declare under penalty of perjury under the laws of the United States of America that the
10 foregoing is true and correct.

11 Executed this 6th day of May, 2025 at San Juan Capistrano, California.

12
13 
14 Bradley D. Sharp
15

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
10100 Santa Monica Boulevard, 13th Floor, Los Angeles, California 90067

A true and correct copy of the foregoing document entitled (*specify*): **DECLARATION OF BRADLEY D. SHARP IN SUPPORT OF APPLICATIONS OF PROFESSIONALS IN ACCORDANCE WITH LOCAL BANKRUPTCY RULE 2016-1(a)(1)(J)** served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) **May 6, 2025**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL: On (*date*) **May 6, 2025**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) **May 6, 2025**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

<u>Via Email:</u> Eric J Olson: eric@ejolsonlaw.com	<u>Via Email:</u> Eric Hawes: eeh@eehlawoffice.com James Kieckhafer: jkieckhafer@ks-llp.com Art Swicker: aswicker@ks-llp.com Jeremy Benjamin: Jeremy.benjamin@goldfarb.com; Shirin Herzog: shrin.herzog@goldfarb.com
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Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

May 6, 2025
Date

Nancy H. Brown
Printed Name

/s/ Nancy H. Brown
Signature

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Case 2:23-bk-10990-SK

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